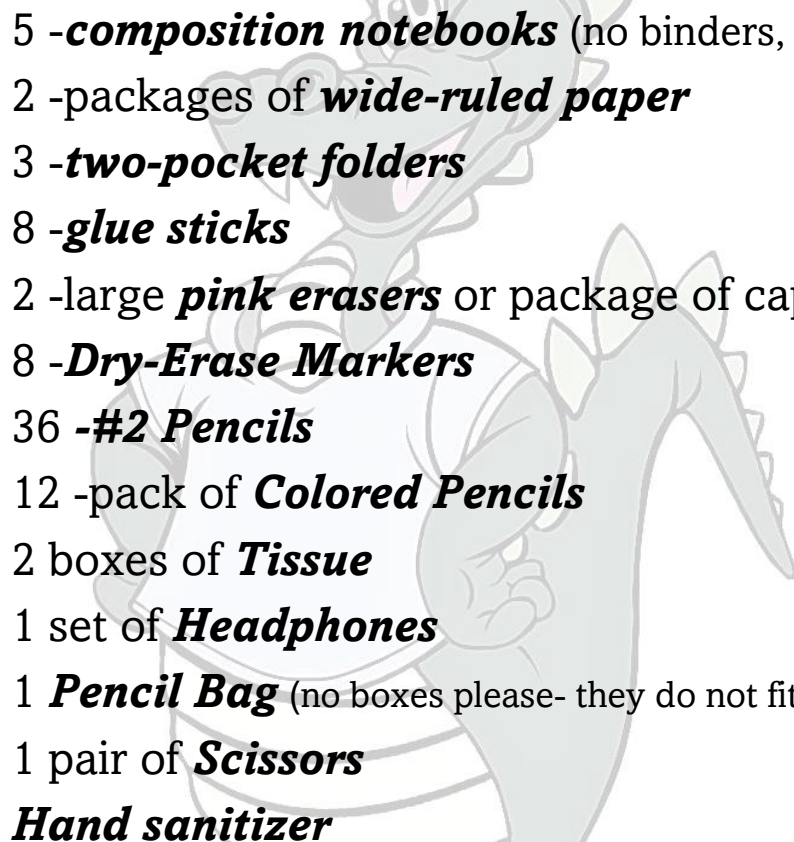


# Camp Allen Elementary

## 4<sup>th</sup> Grade Supply List

### 2025 – 2026 School Year

- 
- 5 -**composition notebooks** (no binders, please)
  - 2 -packages of **wide-ruled paper**
  - 3 -**two-pocket folders**
  - 8 -**glue sticks**
  - 2 -large **pink erasers** or package of cap erasers
  - 8 -**Dry-Erase Markers**
  - 36 -**#2 Pencils**
  - 12 -pack of **Colored Pencils**
  - 2 boxes of **Tissue**
  - 1 set of **Headphones**
  - 1 **Pencil Bag** (no boxes please- they do not fit in desks!)
  - 1 pair of **Scissors**
  - Hand sanitizer**

**OPTIONAL:** Gallon-size ziplock bags, quart-sized bags

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